

# Scrutiny Board

10 October 2017

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny  
**Venue** Training Room, Ground Floor, Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

## Membership

**Chair** Cllr Stephen Simkins (Lab)  
**Vice-chair** Cllr Barry Findlay (Con)

### Labour

Cllr Ian Angus  
Cllr Paula Brookfield  
Cllr Jasbir Jaspal  
Cllr Rupinderjit Kaur  
Cllr Louise Miles  
Cllr Peter O'Neill  
Cllr Jacqueline Sweetman  
Cllr Lynne Moran  
Cllr Zee Russell  
Cllr Linda Leach

### Conservative

Cllr Arun Photay

Quorum for this meeting is four Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Julia Cleary  
**Tel/Email** 01902 555046 or [julia.cleary@wolverhampton.gov.uk](mailto:julia.cleary@wolverhampton.gov.uk)  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies for absence**
- 2            **Declarations of interest**
- 3            **Minutes of the previous meeting** (Pages 3 - 8)  
[To approve the minutes of the previous meeting as a correct record.]
- 4            **Matters arising**

### PRE-DECISION SCRUTINY ITEMS

- 5            **Digital Transformation Programme 2017-2020** (Pages 9 - 28)

### DISCUSSION ITEMS

- 6            **The Youth Council** (Pages 29 - 30)
- 7            **Information Governance Performance Report - Quarter 1 2017** (Pages 31 - 40)
- 8            **Annual Corporate, Social Care and Public Health Complaints Report**  
(Pages 41 - 108)
- 9            **Work programme** (Pages 109 - 116)  
[To consider the Board's work programme for future meetings.]